

SESQUICENTENNIAL

1813-1963

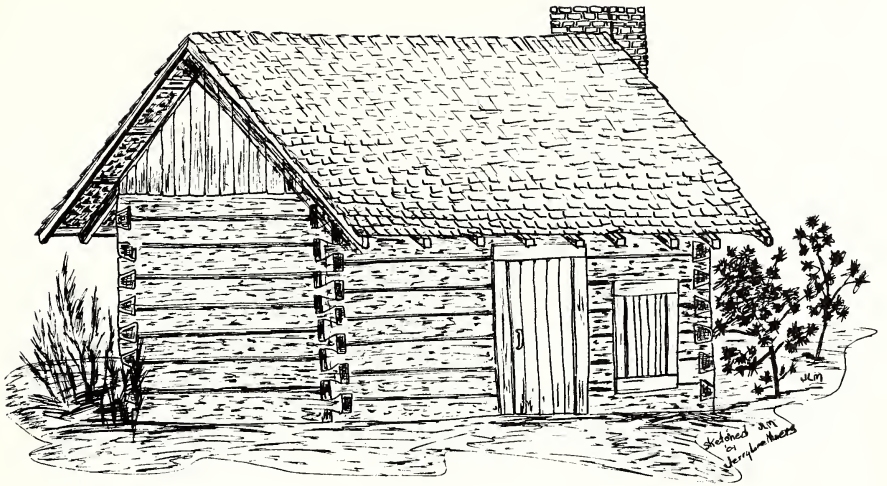


EMANUEL UNITED CHURCH of CHRIST

THOMASVILLE, NORTH CAROLINA



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Remember the days of old, consider the
years of many generations:

Deuteronomy 32:7a.





THE PASTOR'S MESSAGE

Even though we are celebrating in 1963 the 150th Anniversary of Emanuel Church, its history actually goes back nearly 200 years. For it was from 1745-1775 that the German Reformed and Lutheran people settled in Piedmont North Carolina. The first place of worship, where Emanuel Church now stands, was a brush arbor. Later a log building was constructed which was called, "Bower's Meeting House." Probably the reason people were so slow to organize a church here was due to the shortage of Ordained Reformed and Lutheran Ministers. It was in the year 1813 that the faithful Reformed and Lutheran Christians in this area organized a church and named it, Emanuel. And the log building was replaced with a frame structure.

As I write this 150th Anniversary Message, a verse of scripture from I Corinthians 3:6 seems so appropriate. Paul wrote, "I have planted, Appollos watered, but God gave the increase." Here the Apostle compares a church to a garden. Someone must plant the seed, and someone must water and care for the plants. But it is God who actually gives the growth and the increase.

Our forefathers planted the seeds of a church here. And scores of faithful souls have watered and cared for it these 150 or more years. Yea, even as they watered they continued to plant new seed. To them, beginning with original ones who dared leave the homeland of Germany and brave these shores and this wilderness, we are deeply grateful. But most of all, we are grateful to God who has given and continues to give the growth and increase.

Not only do we observe this 150th Anniversary with grateful hearts, but we also rededicate ourselves in the same faith which brought them to this land, and pledge anew our allegiance to the Lord whose foundations Emanuel Church was built. And we pray and trust that God will keep us faithful to plant and water so that this church might continue to grow and flourish to the end that through the years hungry souls might have the "Bread of Life" broken to them.

J. Wayne Fouts

HISTORICAL SKETCH
EMANUEL UNITED CHURCH OF CHRIST
1813-1963

"The proper name of the Church has always been Emanuel."* The oldest records now extant, dating from the ministry of the Rev. P. Allison Long, and written by Elder Absolom L. Grimes, name the church Emanuel. There are three forms for this name: Emmanuel (Matthew 1:23, King James Version) the Greek form Immanuel (Isaiah 7:14 and Matthew 1:23, American Revised Version) the Hebrew form; and Emanuel as in the Church records. It means "God with us." That is what a church should be, a place of meeting where the Almighty overshadows and the people are aware of the presence of God. Immanuel was the name God gave His Son, the living God clothed in human flesh. Emanuel Church has been a witness to the living God through all the years. Emanuel is a Christian church. "Christ Jesus himself is the chief cornerstone."

THE BOWER'S MEETING HOUSE

Prior to the Emanuel Church a log house stood on the grounds. It was used for religious services when a Pastor or a Missionary sent by the Synod could visit the community. It was also used for a school when a teacher could be found. It was the day when all the education was under the control and entirely supported by the church. This log house was commonly known as "Bower's Meeting House." It was build on land owned by Jacob Bowers, a member of the Reformed faith. Later his daughter deeded a parcel of land to the church.

THE DEED FOR THE LAND

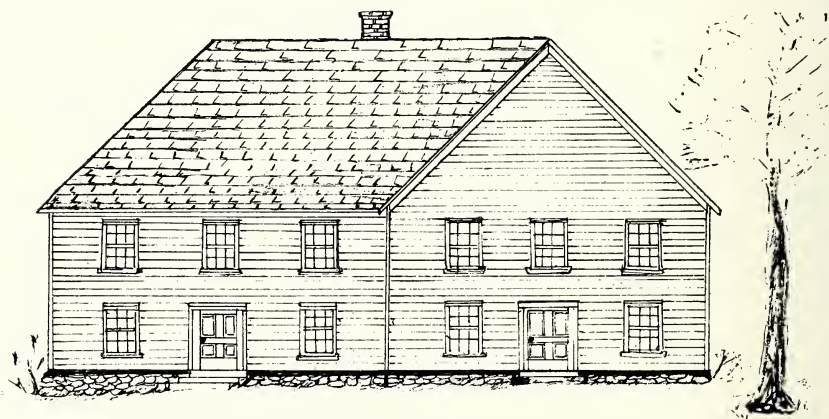
"The deed to the church lands bears the date of February 20, 1813. It was made to Philip Kanoy, Jacob Myers, Sr., and John Bowers by John Myers and his wife Elizabeth. The original tract contained three acres and the consideration was five dollars."* Elizabeth Myers was the daughter of Jacob Bowers, and the sister of John Bowers. It is evident that the burial ground was laid out many years before the deed was given. "The oldest tombstone bearing a date has upon it the year 1808, though some graves in those early years are not marked." *There is a large section north of the church that is unmarked. Unhewn stones indicate very old graves. Many of these have already crumbled.

A UNION CHURCH

The three men named in the deed are "called, Elders of the Presbyterian and Lutheran German Churches."* These pioneers were of German ancestry. They began coming into this section of North Carolina about 1745. They came out of their fatherland because of the oppression of war and the intolerance of religion. Many were from the Palatinate. They were of the Reformed and Lutheran faith. Some came here through the

port of Charleston, S. C. Most of them came through the port at Philadelphia and from Pennsylvania. William Penn had offered land to these poor Germans who were seeking a home in the new world where they would have religious and civil liberty. When they came into North Carolina they took up land along the rivers and creeks. They built their homes in the lowlands where springs of flowing water were found.

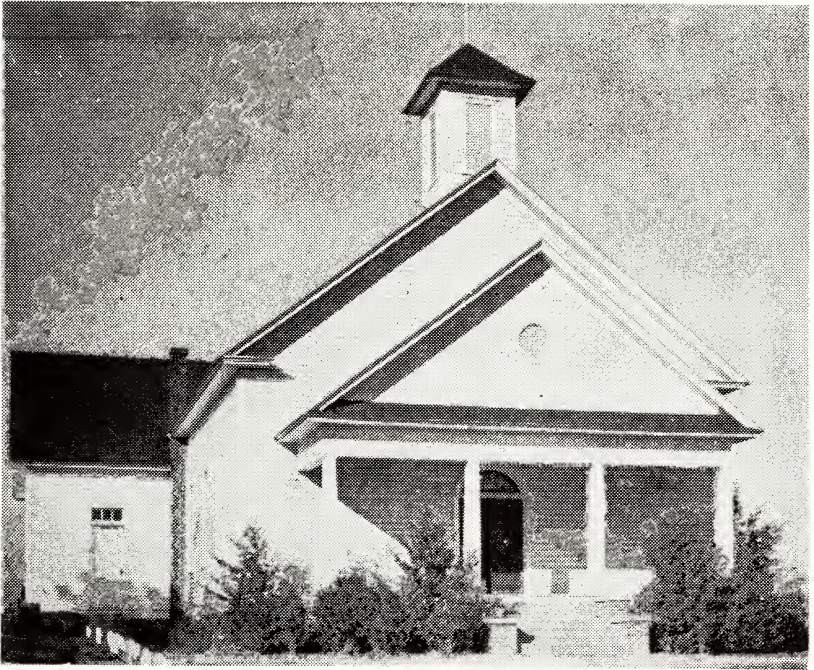
Many of the churches in North Carolina are older than Emanuel. Brick Church in Guilford, Pilgrim in Davidson, Grace in Rowan, St. Paul's in Catawba, and Daniel's in Lincoln, and others were well established congregations long before Bower's Meeting House was hewn out of the trees of the forest. These German pioneers brought with them their Bibles, Catechisms, and hymn books. They came to build homes and a new civilization in the western world. If they were slow in building churches, we should remember that they were poor.



THE HOUSE OF WORSHIP

"The second house of worship was commenced in the year 1813 and finished in 1814." *This was a frame building, two stories in height. There was a gallery on three sides. On the north was the high pulpit in which the minister stood up to preach the Word. In those days churches were built for the preaching of the Gospel. There were no Sunday Schools. Pastors often conducted catechetical school for the instruction of members in the faith, particularly the doctrinal system of the church. This style of church was typical of the Union Lutheran and Reformed Churches of that age. No picture of the church was preserved. (This sketch was drawn by C. H. Shuler) Its style is preserved in old St. Paul's in Catawba County, a frame church erected about the same time, and in Grace (Lowerstone) in Rowan County, a stone building erected in the year 1795. On Sunday afternoon, January 12, 1902, this House of Worship was destroyed by fire. There are many still living who experienced the sadness of that afternoon when the old church perished forever from their sight.

"But on the site of the burned church another more handsome was erected the following year, surmounted by a graceful tower in which hangs a bell to summons worshippers to the House of God." *Both Luthern and Reformed joined hands and hearts in the building of the new church. The pastor at that time was the Rev. Clarence Clapp. He was a son of the Rev. Jacob C. Clapp, D. D., whose long ministry was a benediction to the whole church in North Carolina. The church has no record of the cost or of the dedication. It was finished and used for worship before the end of the 1902.



THE REFORMED BUY THE LUTHERAN INTEREST

In the year 1925, after one hundred and eleven years of united worship and work, the Lutheran Church decided to disband. They sold their share in the property to the Reformed for the sum of \$400. The members in the Lutheran Church reserved the right for burial in the church cemetery. At that time the cemetery was free burying ground and the church was opened to all funerals. In the year 1926 the church was enlarged by the building of seven rooms, two of them opening up as "transept

rooms" to the sanctuary. A front portico was build. All the members worked. The new church, enlarged, reroofed and painted outside and inside, was ready for dedication August 29, 1926. More than \$2,600 has been expended. The Rev. J. C. Leonard, D. D., preached the dedication sermon. In February 1938 new hardwood pews, modern in design, were installed in the nave of the church and the two transept rooms at a cost of \$1,000, and a new carpet and other furnishings were added at a cost of \$200. In the summer of 1939 the church was reroofed at a cost of \$400. This church, as it sat on an elevation, was beautiful to behold.

THE FIRST PASTORAL CHARGE

The first pastoral charge in which Emanuel was placed was the Davidson charge, composed of Pilgrim, Beck's, Bethany, Beulah, and Emanuel Pastors of the Davidson charge from 1812-1827, as recorded in the **Historic Sketch of the Reformed Church of North Carolina**, are as follows: "Revs. G. Boger, J. R. Riley, Wm. Weinel, H. Diffenbach, J. Scholl, J. S. Ebaugh, G. Leidy and J. Ruby."* It is evident that some of these were missionaries sent by the Synod, as the Rev. J. Ross Riley. Rev. Wm. Hauck was pastor from 1828 to 1832. He was elected the president of the first Classis at Brick Church in 1831. Rev. W. C. Bennet was pastor 1833 to 1837 and he became a member of the Classis in 1833 when he was reported as pastor of congregations in South Carolina. He was dismissed in 1837 to Zion's Classis. Rev. David Crooks became pastor in 1838 and served eight years. The oldest record of members is a list as recorded in 1845 near the end of his ministry. It is so valuable that the names are given:

Absolom L. Grimes	Mary Lore	Samuel Black
Catharine Grimes	Eve Curry	Molly Black
David Myers	Diana Trotter	Daniel Lore
Catharine Myers	Elizabeth Bowers	Sally Lore
Lewis Livengood	Polly Fouts	Solomon Lore
Phebe Livengood	Christiena Fouts	Rachael Conrad
Michael Myers	Elizabeth Fouts	Sarah Myers
Susanna Myers	Wm. Sullivan	Polly Ann Myers
George Black	Margaret Sullivan	Catharine Hayworth
John Black	Andrew Myers	David Curry
Elizabeth Black	Magdalene B. Fouts	Esther Curry
		Charlotte Lore

From 1846 to 1848 Rev. Jones, an itinerant minister, Rev. David Cooks and Rev. F. Plassman served the church. Rev. Thornton Butler was pastor two times, 1848-51 and 1856-57. There is a roll of members of 1849 which listed only 28 names, six less than in 1845. But there are six additional

names of "Colored Members" enrolled. Four of these are by the name Grimes and two named Myers. It was the time of Slavery. These members of the church who owned slaves offered them the means of grace of their own church, admitted them to their membership and communion, and taught them Christian faith. The Rev. William Sorber was pastor 1853 to 1856. The membership roll of 1853 contains 53 names, a great increase.

THE LOWER DAVIDSON CHARGE

The Rev. P. Allison Long became pastor in 1858 and served until 1866 or later. It was during his pastorate that the Davidson charge was divided. He kept the Lower Davidson as his field of labor. We have the first record of baptism of children during his ministry. October 12, 1861, Mary Catharine and Martha Jane, children of Wilson L. and Susan B. Myers, were baptized. On August 10, 1862, Bethlehem Black, son of George Black, was baptized. The roll of members in 1856 listed 108 members and three "colored members." The large increase in membership tells us of the spiritual prosperity in the church. The war took some of the members. Spiritual death came in the wake of the war, the "political matters," and senility, and lowered morals—all these brought Emanuel very low for almost one full generation.

THE CONSISTORY

The first minutes of the Consistory date from 1866. The members were: John A. Long, David Myers, W. L. Myers, Andrew Sechrist, Solomon Lore, and A. L. Grimes. The Consistory records deal with the spiritual state of the members. Some were considered as "unworthy of membership in the church," others were charged with "drunkenness." It is significant that "accused pleaded guilty, manifested great penitence, and promised to amend." Some were suspended for a season and then restored to full membership.

The records show the Lord's Supper was administered. "The Consistory met after preaching." It was the "Preparatory Service" on Saturday August 11, 1866. "It was suggested that we inquire whether there were any belonging to the Church not worthy to come around the Table for the reception of the Lord's Supper." The records state that some were "cited to attend trial" and others were "restored to full membership." "They promised to live better lives." Also some were charged as unworthy of belonging to the church because they did not attend and had their membership rescinded. The records also tell us of the revivals or "protracted meetings" that have proven very fruitful in the Emanuel Church. These annual meetings are a part of the life and ministry of the church to this day. In those dark days following the war, the church, the pastor, and the consistory were mindful of the spiritual needs of the people. How long Emanuel was without a minister following 1866 is not known. The records state that Rev. Jesse W. Cecil was pastor for about a year, probably

1871-72. He served again a second time 1892-93. Rev. Michael L. Hedrick was pastor from 1873 to 1887. The Rev. Allen R. Holshouser was pastor 1889 to 1892. During his pastorate Emanuel grew to 141 members. During this time Emanuel aided in building a parsonage for the Lower Davidson Charge on a parcel of ground near Hedrick's Grove. Rev. William H. McNairy became pastor in 1894 and served two years.

THE THOMASVILLE CHARGE

In 1896 there was another division of charges. Calvary had been organized in 1891 and Heidelberg in Thomasville in 1893. Emanuel was placed with Calvary and Heidelberg constituting the Thomasville Charge. Rev. Clarence Clapp was called to the pastorate. Other pastors who served the Thomasville Charge were: Rev. Walter W. Rowe, 1902-1903; Rev. Jacob N. Faust, 1903-1904; Rev. Frederick Cromer, 1904-1905; Rev. Lucian W. Showers, 1905-1906; Rev. Irvin S. Ditzler, 1907-1908; and Rev. Clarence Woods, 1910-1913. Emanuel helped build the parsonage in Thomasville.

THE CENTENNIAL ANNIVERSARY

EMANUEL REFORMED CHURCH
Davidson County, North Carolina

August 16 and 17, 1913

SATURDAY MORNING, 10:30 O'CLOCK—

1. Address of Welcome -----Rev. Clarence Woods
2. Response-----Rev. W. H. McNairy
3. The Reformed Church in the United States -----Rev. W. W. Rowe
4. Emanuel Church in History to the Year 1886 -----Mr. T. W. S. Grimes
5. Emanuel Church in History from 1896 to the Present ---Mr. J. W. Bowers

SATURDAY AFTERNOON—

1. The Fathers of the Reformed Church in N. C. Rev. J. C. Leonard, D. D.

SUNDAY MORNING, 10:00 O'CLOCK—

1. Address to Sunday School-----Rev. J. C. Leonard, D. D.

SUNDAY MORNING, 11:00 O'CLOCK

1. Centennial Anniversary Sermon-----Rev. J. L. Murphy, D. D.
2. The Holy Communion

SUNDAY AFTERNOON—

1. The Great Work of the Country Church -----Rev. J. D. Andrews
2. Emanuel Church in Review:

Former Pastors: Revs. M. L. Hedrick, A. R. Holshouser, Clarence Clapp,
W. W. Rowe, W. H. McNairy and Clarence Woods.



Rev. Sidney C. Safrit, 1929-33

Rev. Kendall B. Shoffner, 1934-38

THE EMANUEL CHARGE

Emanuel, Calvary and Zion were constituted a charge at the Classis in May 1913. This charge erected a new parsonage in Thomasville on Lexington Avenue in the year 1916. Pastors who served the Emanuel Charge were Rev. John B. Swartz, 1914-1915; Rev. Dugan C. Cox, 1916-1925; Rev. Sterling W. Whitener stated supply, 1927-1928; Rev. Sidney C. Safrit, 1929-1933; Rev. Kendall B. Shoffner, 1934-1938, and Rev. William C. Lyerly, 1938-1946.

In 1934 the Reformed Church and the Evangelical Church united to form the Evangelical and Reformed Church of the United States.



Rev. William C. Lyerly, 1938-46

THE 125th ANNIVERSARY CELEBRATION

On the fifth Sunday in October 1939, Emanuel celebrated the 125th Anniversary of the first church. It was a great day. Rev. James D. Andrew, D. D. spoke on the subject of temperance at the Sunday Church School hour. Rev. Jacob C. Leonard, D. D., the Stated Clerk of the Classis for almost a half century, delivered the Anniversary Address. The Holy Communion was celebrated. A fellowship dinner followed the morning service. In the afternoon brief addresses were delivered by Revs. J. A. Palmer, B. J. Peller, C. C. Wagoner, J. C. Leonard and Joshua L. Bowers. Rev. Walter W. Rowe, D. D. could not attend because of illness.

During the pastorate of Rev. W. C. Lyerly action was begun to constitute Emanuel a separate charge. On May 2, 1946 this became effective, with other churches, Calvary and Zion, forming the Calvary-Zion Charge. On May 15, 1946 Rev. Lyerly resigned as pastor and Rev. J. A. Palmer was named supply.

In search of a new pastor the consistory met with Rev. J. L. Levens, President of Southern Synod, and requested him to contact Captain Lawrence A. Leonard, who at that time was serving as Chaplain in the United States Army in Korea, to ask him if he would consider a call to Emanuel Church.

Realizing that we would have to build a parsonage, plans were made accordingly. Charles F. Myers deeded the church land on Holly Grove Road for a parsonage. In September 1946 a committee of men and women was named to decide on a definite plan for a house to be build on this lot.

On November 15, 1946 Rev. L. A. Leonard accepted the call to be pastor of Emanuel. Installation services were conducted on December 8, with Rev. A. Odell Leonard and Rev. J. A. Palmer officiating.

Some had doubted the ability of Emanuel to support a pastor and go forward with the building program already visualized. But with the full time service of Rev. Leonard many changes were made. A Workers' Conference was organized and met regularly to plan the work of the Sunday Church School. The Children's Department was made a separate unit with its own superintendent.



Conditions were crowded and everyone talked of a new church building

In the summer of 1947 the building of the parsonage started. Months earlier the men of the church, along with the pastor, had worked to cut trees, stack lumber, and prepare the lot for building. Many hours of labor were donated by the men of the church under the leadership of the pastor, making it possible for Rev. Leonard and his wife, Mary and son Daniel, to move into the beautiful colonial eight room brick structure home on December 26, 1947. The parsonage was free of debt.

PARSONAGE OF EMANUEL CHURCH



Erected In 1947

Again the new Emanuel was before the people. This issue was debated pro and con until March 14, 1949, when the consistory set the date of March 20 as the day for appointing committees to study and present the essential needs of the church. Every member of the church was given the opportunity to express his opinion. It was the unanimous opinion that a new Christian Education Building and a larger sanctuary were needed, and that these building projects be separate. First the Christian Education Building, which was so desperately needed, was built then the sanctuary was completed.

CHRISTIAN EDUCATION BUILDING AND OLD CHURCH

Rev. L. A. Leonard and Rev. A. Odell Leonard spent many hours studying plans and considering the needs as presented by the various committees and individuals. On February 21, 1950 the Consistory met and approved a sketched floor plan; and on November 5 the ground breaking service was held. The contract was let to Craver and Essex of Lexington, N. C. On the last Sunday in September 1951 the children went into



the new Christian Education Building, and the adults followed on the following Sunday. For the first time in the history of Emanuel the Sunday Church School was completely departmentalized. On Sunday, November 18, 1951, the beautiful Christian Education Building was dedicated, free of debt.

Early in 1952 plans of the new sanctuary and additional classrooms were drawn and presented to the consistory. They were approved and the contract for building was let to Craver and Essex of Lexington, N. C. On April 20, 1952 ground breaking service were held and the final phase of the building program was under way. On May 31, 1953 at 3:30 P. M. the new sanctuary and Sunday Church School rooms were dedicated to God with the Rev. A. Odell Leonard, D. D., Rev. Henry J. Meier, Rev. A. W. Hedrick, and the pastor Rev. Lawrence A. Leonard officiated in the service.

These six years and six months (November 15, 1946 to May 31, 1953) mark the growth not only in the material but also in the spiritual welfare



of Emanuel. Many accepted Jesus for the first time and many others rededicated their lives to Him. Many learned the joy of giving through the example set by the pastor, whose motto was: "Give until it hurts and then keep on giving until it quits hurting." Rev. Leonard preached, talked, and lived stewardship and direct giving from the very beginning of his ministry. The progress through these years reflects the faith shown and still challenges men to even greater things for the Master. Men, women, and the youth of Emanuel served on committees and boards of the Synod.

With a feeling of accomplishment at Emanuel and having received call to mission work at Asheboro, Rev. L. A. Leonard resigned effective March 31, 1954. Again Dr. A. Odell Leonard became the spiritual leader of the people.



During the pastorate of Rev. C. Keith Sink, 1955-1959 the stewardship of the people was made manifest in their consecrated effort to remove indebtedness from the church. On May 17, 1959 the service of mortgage burning brought great joy to the congregation and hosts of friends.

Additional lands were donated to church property by Messrs A. Lee Black, W. L. Myers, Everette Kepley and Miss Leola Black, Extensive improvements were made to the cemetery and lawns. Playgrounds were prepared and equipment was installed.

The year 1957 was most historic for the Evangelical and Reformed Church. This was the year that the United Church of Christ became a reality when the Evangelical and Reformed Churches merged with the Congregational Christian Churches.

The Rev. Mr. Sink resigned October 24, 1959 to return to the U. S. Army as a Chaplain and the Rev. Richard A. Cheek became the supply pastor.

On June 15, 1960 the Rev. J. Wayne Fouts accepted the call to become pastor. With the church physical plant inadequate and no indebtedness, the interior of the sanctuary was made more worshipful with the panelling of the chancel and the addition of a reredos. Evangelism and visitation programs were prayerfully planned and carried out.

Members of Emanuel were a part of the continuing mission of the United Church of Christ as it became organized in the nation.



AUXILIARY ORGANIZATIONS

The women of the church were first organized as The Ladies Home Workers in 1923. In 1939 they became charter members of the Woman's Missionary Society of the Evangelical and Reformed Church. Then in 1942 they became a part of the Women's Guild of the church at large, and are presently affiliated with the Council for Lay Life and Work.

The men of the church were first organized as The Men's League in 1930. In 1946 they became charter members of the Church men's Brotherhood of the church at large and are presently affiliated with the Churchman's Fellowship and The Council for Lay Life and Work.

The youth of the church were first organized as The Christian Endeavor in 1930. Then in 1947 the organizational name became Youth Fellowship. They are presently affiliated with the youth Fellowship of the church at large.

Boy Scout Troop No. 114 was organized in 1957 and Girl Scout Troop No. 3 was organized in 1960. Cub Scouts were organized in 1963. These organizations are presently active in their fields of endeavor.

The Young Adults were organized in 1947 and this was a very active organization until 1953.



A BRIEF HISTORY OF THE SUNDAY SCHOOL

The oldest record that can be located is dated 1871. There was probably some teaching earlier.

The first entry reads as follows:

The Emanuel Church record for Sabbath School, June 24, 1871.

The Proprietors of the school:

J. A. Long, President
Felix Black, Vice-President
Madison Blair, Manager
T. W. S. Grimes, Manager
William Westmoreland, Manager
William Bowers, Secretary
I. J. E. Rickard, Treasurer

The next entry in this book reads:

The Emanuel Church Sabbath School, May 16, 1878.

Proprietors of the school:

J. A. Long, President and General Manager
Jacob Byerly, Vice-President
J. A. Kennedy, General Superintendent
W. J. Myers, 1st Vice-Superintendent
Andrew Sechrest, 2nd Vice-Superintendent
S. L. R. Hepler, Secretary
W. A. Myers, Treasurer
I. J. E. Rickard, Clerk and Librarian
Felix Black, Teacher of Music

A few years later another entry:

The Sabbath School was organized at Emanuel on April 8, 1883 with the following officers:

A. E. Sechrest, Superintendent
T. W. S. Grimes, Assistant Superintendent
J. W. Bowers, Secretary

The School was small in these days. The Lowest attendance recorded was 11 on April 15, 1883. However, in 1886 a record of 51 was listed.

There was no mention of offerings, although they had a treasurer.

The literature used was the Bible and The Blue Back Speller.

The present enrollment is 273, with an average attendance of more than 200.

The following have served as General Superintendents: 1878-1963

J. A. Kennedy	Lonnie Harmon
A. E. Sechrist	Fred Bodenheimer
T. W. S. Grimes	Brown Fouts
J. W. Bowers	Paul Lamb
H. A. Grimes	Bill M. Hedrick
W. T. Fouts	Paul Sullivan
R. M. Grimes	Raymond Kanoy
W. A. Beck	Dale Kennedy
Fred Bowers	

ACKNOWLEDGMENTS

The sources from which this record is given comes largely from A CENTURY AND A QUARTER IN A RURAL CHURCH by the Rev. W. C. Lyerly in 1940, which reads in part as follows: "The sources from which this record is made are very largely the record books of the church . . . many of them being incomplete . . . The minutes of Classis, 1889-1939, have been consulted. Quotations marked (*) are from THE CENTENNIAL HISTORY OF DAVIDSON COUNTY by the Rev. J. C. Leonard, D. D. and are used by permission. Some of the older members of the church gave valuable information."

The record from 1940-1963 was submitted by Mr. Fred Bodenheimer and Mr. R. M. Grimes.

MINISTERS FROM EMANUEL CONGREGATION

Four sons of the congregation have accepted the call to the ministry of the church.



The Rev. Harvey Wilson Black, D. D., Greensburg, Pa., was born and reared in Thomasville Township, Davidson County, N. C. He is the youngest son of the late Joshua F. and Tryphena L. Black. He was baptized and confirmed a member of Emanuel Reformed Church where his parents were members.

He received his public education in the Byerly School and the Thomasville High School. He attended Catawba College, from which institution he graduated with the A. B. degree in 1922. Three years later, he graduated from the Central Theological Seminary of the Reformed Church in the U. S., now Eden Theological Seminary, Webster Groves, Mo., with the B. D. degree. During the next two years, he took graduate work in the field of Christian education in

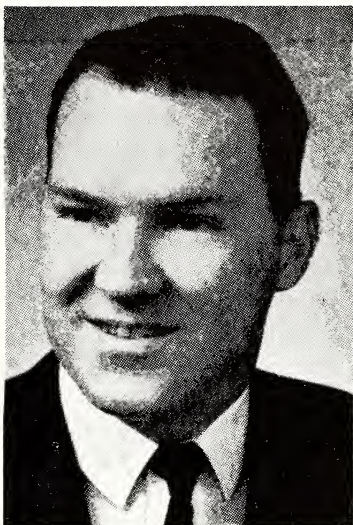
Northwestern University, Evanston, Ill., from which institution he received the M. A. degree with additional credits in June, 1927. Catawba College conferred on him the degree of Doctor of Divinity in 1954.

Following his graduation from the seminary, he was licensed to the gospel ministry by the Classis of North Carolina on July 20, 1925. At the conclusion of his graduate work in Northwestern University, he became Director of Religious Education in Second Reformed Church, Greensburg, Pa. He transferred his membership to the Classis of Westmoreland and the Pittsburg Synod in Pennsylvania on May 16, 1927. He was ordained to the Christian ministry by the Classis of Westmoreland in St. Paul's Reformed Church, Derry, Pa., on March 18, 1928, where he was pastor for three years. Following his pastorate in Derry, he was pastor of Christ Evangelical and Reformed Church, Latrobe, Pa., for 21 years and 8 months. He was elected full-time president of the Pittsburgh Synod on September 8, 1952, and took office on November 1. After 10 years, he resigned his office to retire from the presidency of the synod, effective January 1, 1963, when the Pittsburgh Synod was constituted a part of the Penn West Conference of the United Church of Christ.

During his active career as a minister, Dr. Black served the Church at large in various capacities. He was one time president of the Classis of Westmoreland. He served on numerous committees and boards of the Classis and of the Pittsburgh Synod. He was for 12 years a member of the Board of Directors of the St. Paul Homes for Children and the Aged, Greenville, Pa. He was for many years chairman of the Committee on Christian Education and a member of the Committee on Church and Ministry of the Synod. He served on the Board of Directors of the Dunkirk Conference Grounds, Dunkirk, N. Y., for more than 10 years. He represented the Synod on the Board of Directors of the Pennsylvania Council of Churches during his tenure in office as president. He edited and managed the publication of the PITTSBURGH SYNOD NEWS while president of the Synod.

Dr. Black has been a frequent delegate to the General Synod of the Church: one time to the General Synod of the Reformed Church in the U. S.; six times to the General Synod of the Evangelical and Reformed Church; and three times to the General Synod of the United Church of Christ. He had an active part in the reorganization of the Synod, Conference, and Associations of the United Church of Christ in Pennsylvania.

Following his graduation from the seminary, Dr. Black was married to Glenna Dale Lentz, Gold Hill, N. C. Like her husband, she was reared in the Reformed Church tradition. She is also a graduate of Catawba College where she taught for a time in the Catawba Academy and served as secretary to the college president. They have one daughter living, Martha Lentz, who is married to the Rev. Charles W. Sigler, pastor of St. Paul's United Church of Christ, Johnstown, Pa. Another daughter, Sara Elizabeth, died at the age of 17 years in 1949.



The Rev. Van Dolan Grimes, son of Mr. and Mrs. R. McCoy Grimes of Thomasville, N. C., was born May 19, 1925.

Mr. Grimes graduated from Pilot High School in 1942. He served in the U. S. Navy from October 1943 to May 1946. Upon his discharge from the Navy he resumed his work as an electrician with the Thomasville Chair Company. He entered Catawba College in the fall of 1954, at which time he was received under the care of the Southern Synod.

Mr. Grimes entered the Theological Seminary, Lancaster, Pennsylvania, in the fall of 1955. During his Junior year he did field work in the St. Mark's Evangelical and Reformed Church, Reading, Pennsylvania, with a membership of

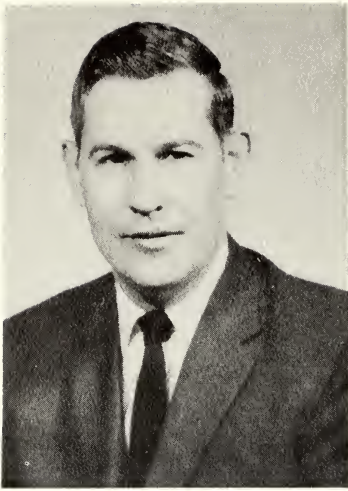
1900. He served as student assistant at Grand View Heights Community Methodist Church in Lancaster, Pennsylvania during his middler year, and was Director of Youth Work in the same church during his Senior year.

On April 30, 1958 he was licensed to the Christian Ministry, pending his graduation, by Southern Synod. Mr. Grimes was ordained June 8, 1958 by Southern Synod in Emanuel United Church of Christ, Thomasville, N. C., with the following officiating: The Reverends C. Keith Sink, Lawrence A. Leonard, H. A. Fesperman, and Leroy C. Brumbaugh, and Elders R. McCoy Grimes and Fred Bodenheimer.

Mr. Grimes accepted a call to become pastor of Memorial Church near Lexington, which he served until February, 1962. He is now pastor of Shilo Church, Faith, N. C.

Mr. Grimes graduated from Catawba College with the A. B. Degree (cum laude) and from the Theological Seminary with the B. D. Degree.

Mr. Grimes is married to the former Edith Bevan. They have three children, Mary Katherine, Jane Esther and Julia Elizabeth.



The Rev. Chester Walter Byerly, son of Mr. and Mrs. Walter P. Byerly of Thomasville, North Carolina, was born November 22, 1933. He was baptized and confirmed in Emanuel Evangelical and Reformed Church, where he served as president of the Youth Fellowship, church school teacher and member of the Board of Christian Education prior to his decision to enter the Christian Ministry.

He attended Fair Grove High School near Thomasville, graduated in 1952. Upon high school graduation he was employed by Hudson-Belk Co. and later by Carolina Underware Co., Inc., both of Thomasville.

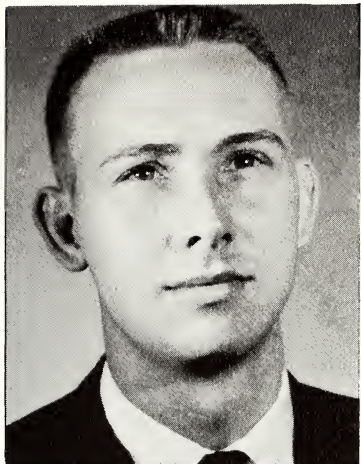
He entered Catawba College in the fall of 1956, at which time he was received under the care of Southern Synod.

After graduating from Catawba in 1960, receiving the A. B. Degree, cum laude, he entered the Theological Seminary, Lancaster, Pennsylvania. During his Junior year he did field work in Trinity Evangelical and Reformed Church, Pottstown, Pennsylvania and continued to serve that congregation as student assistant in charge of youth work during his middle year. He has also served as student pastor in Emanuel Church, Lincolnton, N. C. and in St. Andrews Church, Lexington, N. C.

On April 30, 1963 he was accepted for ordination and licensed, pending his graduation, by the Southern Synod.

He was ordained June 23, 1963 in Emanuel United Church of Christ Thomasville, N. C., with the following participating: The Reverends J. Wayne Fouts, Van D. Grimes, L. A. Leonard, Harvey A. Fesperman, and Elder Paul L. Sullivan.

He accepted the call to become pastor of St. Andrews United Church of Christ, Lexington, N. C. as of July 1, 1963.



Robert A. Rickard was born July 26, 1937, and is a native of Thomasville, North Carolina. He is the son of Mrs. Mattie Rickard. He is a member of the Emanuel United Church of Christ.

He graduated from the Thomasville Senior High School in 1955. In 1960 he graduated from Catawba College with the B. A. Degree, cum laude, with a triple major in English, Philosophy and Religion, and History. He was active as actor and chorus director in campus drama, as president of the college choir, as president, drum-major, and member of the college marching and concert band; as chairman of the campus Religious Life Commission; as Co-President of the Student Christian Association. College

honors include Who's Who in American Universities and Colleges, 1960; the 1960 Religion Award for Scholarship in the Department of Religion and Philosophy; Tennis Singles Championship in 1959 and 1960; a four-year Activities Scholarship from the Department of Music.

He is presently a student at Yale University Divinity School (having completed two years). Yale honors include (1) a William Andrew Perrins Scholarship for ministerial students; and (2) a Danforth Seminary Intern Grant, 1963.

Previous work experience includes: 2 summers as Director of Youth Work, Heidelberg Evangelical and Reformed Church, in Thomasville, N. C.; 1 summer as interim minister, St. John's Evangelical and Reformed Church in Burlington, N. C.; 1 year as a Yale Divinity School student worker in the United Congregational Church on the Green, in New Haven, Connecticut; 1 summer working as writer of study-reports in the Office of City Church Analysis and Urban Strategy of the Evangelical and Reformed Church in Philadelphia, Pennsylvania; 1 intern year in the Campus Ministry, as a Danforth Seminary Intern, at Southern Methodist University in Dallas, Texas and 1 summer as Assistant to the Chaplain, Florida State University, Tallahassee, Florida.

For 1963-64 he plans to return to Yale Divinity School for final year of work on Bachelor of Divinity Degree. Vocational interests: Campus Ministry and/or future graduate study and college teaching.

AROUND EMANUEL . . .



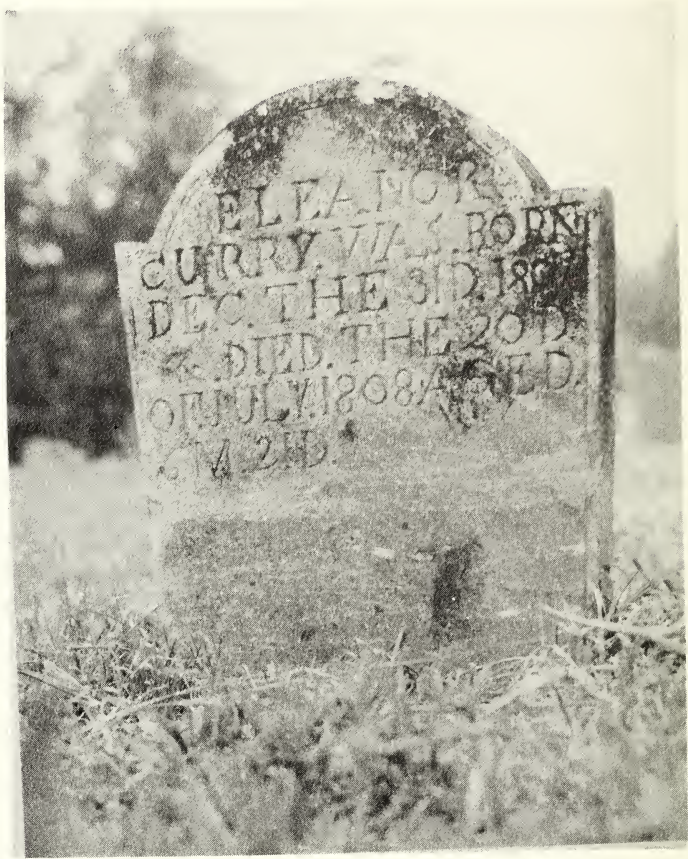
**EMANUEL CHURCH
AND GOD'S ACRES**

1963 . . .

SANCTUARY



AROUND EMANUEL . . .



Oldest Dated Tombstone in Cemetary

1963 . . .



PLAYGROUND



WE LEARN ABOUT GOD . . .



NURSERY

KINDERGARTEN





PRIMARY

LOWER JUNIOR

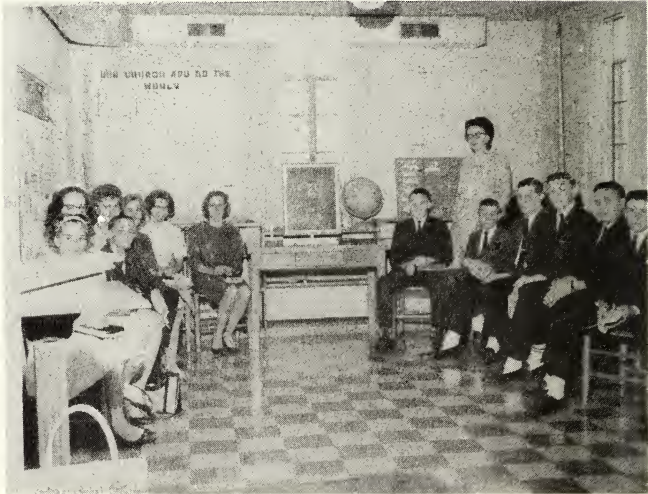


WE LEARN ABOUT GOD . . .



UPPER JUNIOR

JUNIOR HIGH





SENIOR HIGH

YOUNG ADULT (UNMARRIED)



WE LEARN ABOUT GOD . . .



ADULT ASSEMBLY

JUNIOR CHOIR



ROLL OF MEMBERS — JUNE, 1963

- Mr. and Mrs. Lawrence Alexander
 Mr. Don Alexander
 Miss Marilyn Alexander
 Miss Rita Alexander
 Mr. Connie Beck
 Mrs. H. C. Beck
 Mrs. Howard Beck
 Mr. and Mrs. John Beck
 Mr. and Mrs. Olin Beck
 Mr. and Mrs. Paul Beck
 Miss Jeanne Beck
 Mr. Ralph Beck
 Mrs. W. A. Beck
 Mrs. Otha Berrier
 *Gary Berrier
 *Randy Berrier
 *Janet Berrier
 *Terry Berrier
 Mrs. Esther Bevan
 Mr. and Mrs. George Bevan
 Mrs. Clyde Black
 Mr. Elmer Black
 Mr. Leon Black
 Mrs. Luther Black
 Mr. Elza Black
 Mr. Paul Black
 Mr. Odell Black
 Mr. and Mrs. Marshall Black
 Miss Martha Black
 Miss Essie Black
 Mr. and Mrs. Raymond Black
 Mr. and Mrs. Paul Black
 Mr. Tommy Black
 Mrs. Elaine Blankenship
 Mr. and Mrs. Fred Bodenheimer
 Mr. and Mrs. Charlie Bowers
 Miss Clarice Bowers
 Mr. and Mrs. Everette Bowers
 Mr. Jimmy Bowers
 Mrs. Horace Brown
 Mrs. Chappell Bruton
 Mr. and Mrs. Carl Burton
 Mrs. Charles L. Myers
 Mr. and Mrs. Ronald Byerly
 Mrs. Roy Byerly
 Mr. and Mrs. Walter Byerly
 Mr. and Mrs. Wayne Byerly
 *Miss Christie Byerly
 *Miss Cynthia Byerly
 *Mr. Stevan Byerly
 Mr. and Mrs. Clarence Campbell
 *Miss Ellen Campbell
 *Miss Karen Campbell
 *Mr. Carl Campbell
 Mr. Bruce Campbell
 Mrs. Ann Christie
 Mrs. Carrie Clinard
 Mr. and Mrs. Archie Clodfelter
 Mrs. Gustie Clodfelter
 Mrs. Willie Sullivan Coe
 Mrs. Elaine Coomes
 Mr. and Mrs. Ples Crotts
 Mr. Charles Crotts
 Miss Christine Crotts
 Mr. Kenneth Crotts
 *Miss Martha Crotts
 Mr. Allen Crump
 Mr. George Crump
 *Miss Mavis Crump
 *Miss Linda Crump
 Mrs. Mae Crump
 Mr. Bower Curry
 Mrs. Ronald Dorsett
 *Mr. Jeffrey Dorsett
 *Miss Teresa Dorsett
 Mr. and Mrs. Tommy Dorsett
 *Mr. Gregg Dorsett
 Mr. and Mrs. William R. Dorsett
 *Miss Kimberly Dorsett
 Mr. and Mrs. Clure R. Dula
 *Frank Eddinger
 Mrs. Frank Eddinger
 *Miss Deborah Eddinger
 *Miss Sheree Eddinger
 Mr. and Mrs. Joe Edwards
 Mr. Douglas Edwards
 Miss Jo Lynn Edwards
 Mr. Michael Edwards
 Mr. and Mrs. Sidney Estelle
 Mr. and Mrs. C. L. Everhart
 *Mr. Sammy Everhart
 *Miss Faye Everhart
 Mr. and Mrs. David Everhart
 *Mr. Larry Everhart
 Mr. and Mrs. Frank Everhart
 *Miss Melissa Everhart
 Mr. and Mrs. Harold Everhart
 Miss Gail Everhart
 Mr. and Mrs. James Everhart

ROLL OF MEMBERS

- | | |
|---|--|
| <p>Mrs. Mamie Everhart
 Mr. and Mrs. Paul Everhart
 Mrs. William E. Fore
 *Mr. William E. Fore
 Mr. and Mrs. Boyd Fouts
 Mr. Bobby Fouts
 Mr. Douglas Fouts
 *Miss Shirley Fouts
 Mr. and Mrs. Howard Fouts
 Mrs. J. Wayne Fouts
 *Mr. Nevin Fouts
 *Mr. David Fouts
 Mrs. W. T. Fouts
 Mrs. Jack Franks
 Mrs. Linda Fraley
 Mrs. Ina Griffin
 Mrs. Lillie Grimes
 Mr. Billy B. Grimes
 Mrs. Mattie Grimes
 Mr. Cromer Grimes
 Mr. and Mrs. McCoy Grimes
 Mr. Raymond Grimes
 *Mrs. Raymond Grimes
 *Miss Amy Grimes
 Mrs. Clay Grubb
 Miss Emily Grubb
 Miss Frances Grubb
 Mrs. Daisy Grubb
 Mrs. Gary Grubb
 *Miss Rhonda Grubb
 Mr. Boyce Harris
 Mr. and Mrs. Donald Harris
 Mr. and Mrs. Harold Harris
 *Mr. Rickey Harris
 *Miss Treva Ann Harris
 *Miss Kathy Harris
 *Mr. Mark Allan Harris
 Mr. and Mrs. Nelson Harris
 Mr. and Mrs. Jimmy Harvey
 *Mr. Kemp Harvey
 *Mr. Terry Harvey
 Miss Kirksey Harvey
 *Miss Karen Harvey
 Mr. and Mrs. Allen Hedrick
 Mrs. A. L. Hedrick
 Mr. and Mrs. Bill M. Hedrick
 *Miss Debbie Hedrick
 *Miss Elizabeth Hedrick
 *Mr. Eric Hedrick
 Mr. and Mrs. Bobby Hedrick</p> | <p>Mr. and Mrs. Grover Hedrick
 Mr. Darrell Hedrick
 Mr. Ervin Hedrick
 *Mr. Jerry Hedrick
 Mr. and Mrs. Harrison Hedrick
 Miss Sanda Hedrick
 Miss Hattie Hedrick
 Mr. and Mrs. Henry Hedrick
 Mr. and Mrs. Leon Hedrick
 *Mr. Randy Hedrick
 *Miss Vickie Hedrick
 Mr. and Mrs. Leslie Hedrick
 Mr. Gary Hedrick
 *Mr. Ricky Hedrick
 Mr. Raymond Hedrick
 Mr. and Mrs. Richard Hedrick
 *Miss Regina Hedrick
 Mr. and Mrs. Taft Hedrick
 Miss Betty Hedrick
 Mr. and Mrs. Tom Hedrick
 Mr. and Mrs. William L. Hedrick
 *Miss Lynette Hedrick
 Mrs. William E. Hedrick
 Mrs. Lee Hegler
 Mrs. Earle Hepler, Jr.
 Mr. and Mrs. Cecil Hiatt
 *Mr. Dale Hiatt
 Mr. Billy Joe Hill
 Mr. and Mrs. Harvey Hill
 Mr. and Mrs. Clyde Holder
 *Mr. Jerry Holder
 *Mr. David Holder
 Mrs. Edison Howie
 Mr. Edwin Howie
 Mr. Rayvon Howie
 Mr. Clyde Hunt
 Mr. and Mrs. John Hunt
 Mr. and Mrs. Mont Hunt
 Mr. Weldon Imbler
 Mrs. Julia Jarrett
 Miss Annie Jarrett
 Mr. Eugene Jenkins
 Mr. Robert Jenkins
 Mr. and Mrs. Roy Jenkins
 Mr. and Mrs. Norman Jones
 Miss Charlotte Jones
 *Mr. Kermit Jones
 Mr. and Mrs. Brown Kanoy
 *Mr. Ricky Kanoy
 *Miss Kathy Kanoy</p> |
|---|--|

ROLL OF MEMBERS

- | | |
|--|--|
| <p>Mr. and Mrs. Raymond Kanoy
 *Mr. Steve Kanoy
 Mr. and Mrs. Bert Kennedy
 Mr. Gary Kennedy
 Mr. and Mrs. Brown Kennedy
 *Mr. Wayne Kennedy
 Mr. and Mrs. Dale Kennedy
 *Miss Vickie Kennedy
 Mr. and Mrs. Henry Kennedy, Jr.
 Mr. Sherrill Kennedy
 Miss Sally Kennedy
 Mr. and Mrs. John F. Kennedy
 Mr. and Mrs. Parker Kennedy
 *Mr. Parker Kennedy, Jr.
 *Mr. Freddy Kennedy
 *Miss Ann Kennedy
 Mrs. Pearle Kennedy
 Mr. Raymond Kennedy
 Mrs. Wilson Kennedy
 *Mr. Wilson Kennedy
 Mrs. Mozelle Kindley
 Mr. and Mrs. Paul Lamb
 *Mr. Timmie Lamb
 *Mr. Raymond Lamb
 Mr. and Mrs. Seibert Lambe
 *Mr. Scott Lambe
 Mr. Thomas Langford
 Mrs. Donald Ledbetter
 *Miss Angela Ledbetter
 Mr. and Mrs. Hilliard Lee
 Mrs. Jo Ann Leonard
 Mr. and Mrs. Roy Leonard
 Mr. Alton Lohr
 Miss Hattie Lohr
 Miss Stella Lohr
 Miss Minnie Lohr
 Mr. Hill Lohr
 Mr. and Mrs. Leo Lohr
 Mrs. Marshall Lohr
 Miss Maxine Lohr
 Mr. Ralph Lohr
 Mrs. Monroe Long
 Mrs. George Edward Manuel, Sr.
 *Miss Janice Manuel
 *Mr. Edward Manuel
 Mr. and Mrs. Robert Martin
 *Mr. Jeffrey Martin
 *Miss Tamra Martin
 Mrs. Lucille McVey</p> | <p>Mr. and Mrs. Robert B. Miller
 *Miss Rebecca Miller
 *Miss Susan Miller
 Mr. Clyde Murphy
 Mr. and Mrs. James Murphy
 Miss Patricia Murphy
 Mr. and Mrs. Monahan Murphy
 A/IC Victor Murphy
 Mr. Archie Myers
 Mr. and Mrs. Austin Myers
 *Mr. Donald Burton
 Mrs. Cicero Myers
 Mrs. Bertha Myers
 Mr. and Mrs. Bruce Myers
 Mr. Carson Myers
 Mrs. Pearle Myers
 *Miss Beverly Myers
 Mr. and Mrs. Charles F. Myers
 Miss Addie Ree Myers
 Mr. and Mrs. Clyde Myers
 *Mr. Mark Myers
 Mr. Conrad Myers
 Miss Daisy Myers
 Mrs. Edith Myers
 Mr. Perry Myers
 Mr. and Mrs. Ezwell Myers
 Mr. Jerry Lee Myers
 Mr. and Mrs. Harvey Myers
 Miss Myrtle Myers
 Mrs. Clarence Parrish
 Mrs. Frank Pennington
 Mr. Don Powers
 Miss Ruth Powers
 Miss Margaret Powers
 Mrs. Mattie Rickard
 Mr. Robert Rickard
 Mr. and Mrs. Howard Ridge
 *Mr. Freddie Ridge
 Mr. and Mrs. Marvin Robbins
 Mr. Raymond Robbins
 Mr. and Mrs. Clyde Robertson
 *Mr. Timothy Robertson
 Mrs. Mary E. Russell
 Miss Judy Sawyer
 Mrs. Bert Sechrest
 Mr. and Mrs. Frank Sechriest
 Mrs. C. D. Sechriest
 *Mrs. L. M. Everhart
 Mrs. Ree C. Shannon Dolan
 Mrs. Ethel Sherrill</p> |
|--|--|

ROLL OF MEMBERS

- *Miss Shelda Sherrill
- Sgt. 1/C Van D. Sherrill
- Mrs. Anice Shuler
- Mr. and Mrs. Moody Shuler
- Miss Carol Dean Shuler
- Mr. and Mrs. Grover Simmons
- *Miss Barbara Simmons
- *Mr. Dolan Simmons
- Mr. Sherrill Simmons
- Mrs. Charles K. Sink
- Mrs. Jimmy Sink
- Mr. Kirby Slate
- Mrs. Peggy Slate Stafford
- Mr. and Mrs. David Smith
- *Miss Elaine Smith
- Mrs. George Smith
- Mr. and Mrs. William W. Stilwell
- Mr. Larry Stilwell
- Miss Nina Sullivan
- Mrs. Jerry Sullivan
- *Mr. Jerry Sullivan, Jr.
- *Miss Donnell Sullivan
- Mrs. John D. Sullivan
- Mr. and Mrs. Paul Sullivan
- Miss Laura Sullivan
- Miss Lynn Sullivan
- Mr. and Mrs. Will Sullivan
- Miss Nova Sullivan
- *Miss Brenda Sullivan
- Mr. and Mrs. Wade Sullivan
- Mr. Thomas Sullivan
- Mr. and Mrs. Eugene Swicegood
- Mr. Ronnie Swicegood
- Mrs. Juanita Tate
- Mr. and Mrs. Alva Lee Trotter
- *Mr. Lee Trotter
- Mr. and Mrs. Dallas Trotter
- Mrs. Wilbur Tuttle
- Mrs. Marlene Tysinger
- Mr. and Mrs. Thomas Ward
- Mr. and Mrs. Ivey Welborn
- Mr. Michael Welborn
- *Miss Gloria Welborn
- *Miss Janice Anette Welborn
- Mrs. Lena Faye Wilson
- *Miss Ann Wilson
- Miss Linda Williams
- Mr. and Mrs. James Wray
- *Mr. Ricky Wray
- *Miss Jamie Wray
- Mrs. Zetta Younts
- Mrs. Barney Young
- Mr. and Mrs. Willie Joe Young
- *Mr. Keith Young
- Mrs. Dorothy Younts
- Mrs. Lorraine Younts
- *Mr. and Mrs. Billy Hedrick
- *Mr. Terry Hedrick
- *Mr. Gregory Hedrick
- *Mr. and Mrs. Will Grubb
- *Mr. C. L. Morris
- *Mrs. Wilma Palmer
- *Mrs. Opal Pittman
- *Mr. Bobby Harris
- *Miss Debbie Harris

(*) Unconfirmed Members or
Sunday School Members

ORDER OF WORSHIP

Sunday Morning, September 22, 1963

Rev. J. Wayne Fouts, Pastor

PRELUDE: Chorale: "Christians Wake, A Voice Is Calling" __ Nicolai-Schreiner

*CHORAL CALL TO WORSHIP: "The Lord Is In His Holy Temple" ___ No. 486

*INVOCATION

*HYMN: "Glorious Things of Thee Are Spoken" _____ No. 323

SCRIPTURE: Hebrews 11:1-13

*RESPONSE: "Gloria Patri" _____ No. 492

*APOSTLES' CREED

*PASTORAL PRAYER

*RESPONSE: "O Thou Who Hearest" _____ No. 444

JUNIOR CHOIR

JUNIOR SERMON

ANNOUNCEMENTS

OFFERTORY: "Song of Faith" _____ Mozart

*DEDICATION OF OFFERING: "All Things Come of Thee" _____ No. 505

ANTHEM: "For the Beauty of the Earth" _____ Kocher-Davis
(Emanuel Choir)

SILENT MEDITATION

SERMON: "LIVING FAITH" _____ Rev. Banks J. Peeler, D. D.

PRAYER AND LORD'S PRAYER

*HYMN: "Faith of Our Fathers" _____ No. 282

*BENEDICTION

*THREEFOLD AMEN

*POSTLUDE: "See Thou The Lord and His Strength" _____ Diederichsen

***Congregation Stands**

LITURGIST: Rev. J. Wayne Fouts, Pastor of Emanuel Church.

OUR GUEST PREACHER this morning is Rev. Banks J. Peeler, who is President of the Southern Synod, United Church of Christ.

THE SPECIAL MUSIC this morning is furnished by the Junior and Senior Choirs of Emanuel Church.

A CORDIAL WELCOME is extended to all Visitors.

All former members and friends are cordially invited to join with us for the 150th Anniversary Picnic this coming Sunday at 12:45 P. M. on the lawn.

ORDER OF WORSHIP

Sunday Evening, September 22, 1963

Rev. J. Wayne Fouts, Pastor

"EMANUEL — GOD WITH US"

1813-1963

PRELUDE: "Our God, Our Help"Watts

PROLOGUEMrs. W. C. Lyerly

PART I— 1813-1901

Scene I—Early Settlers (German) Lutheran and Reformed

Hymn: "Guide Me, O Thou Great Jehovah"No. 80
(First Verse)

Scene II—Church Destroyed by Fire

PART II— 1902-1924

Scene I—Sunday School

Scene II—Singing School

Scene III—Catechetical School

PART III 1925-1945

Scene I—Union Church Dissolves

Scene II—Emanuel Enlarges

*Hymn: "How Firm a Foundation"No. 314

Scene III—Ladies' Aid

Scene IV—Men's League

Scene V—Christian Endeavor

PART IV—1946-1963

Scene I—Emanuel Builds

Anthem: "Be Strong"

Scene II—Emanuel Serves

PART V—Consecration Service

Hymn: "Take My Life"No. 253

BENEDICTIONRev. Chester Byerly

*POSTLUDE

***Congregation Stands**

A MOST CORDIAL WELCOME is extended to all Visitors.

All former members and friends are cordially invited to join with us for the 150th Anniversary Picnic this coming Sunday at 12:45 P. M. on the lawn.

ORDER OF WORSHIP

Monday Evening, September 23, 1963

Rev. J. Wayne Fouts, Pastor

PRELUDE

*CHORAL CALL TO WORSHIP: "The Lord Is In His Holy Temple" ___ No. 486

*INVOCATION

HYMN: "All Hail the Power of Jesus' Name" _____ No. 184

SCRIPTURE: I Corinthians 1:18-31

*RESPONSE: "Gloria Patri" _____ No. 492

*APOSTLES' CREED

*EVENING PRAYER

*RESPONSE: "O Thou Who Hearest" _____ No. 444

HYMN: "Beneath the Cross of Jesus" _____ No. 161

ANNOUNCEMENTS

OFFERTORY

*DEDICATION OF OFFERING: "All Things Come of Thee" _____ No. 505

ANTHEM: "With A Voice of Singing" _____ Shaw
(Heidelberg Choir)

SILENT MEDITATION

SERMON: "REMEMBER JESUS CHRIST" _____ Rev. A. Odell Leonard, D. D.

PRAYER AND LORD'S PRAYER

*HYMN: "In the Cross of Christ I Glory" _____ No. 164

*BENEDICTION

*THREEFOLD AMEN

*POSTLUDE

*Congregation Stands

LITURGISTS: Rev. Richard A. Cheek, Pastor of Heidelberg United Church of Christ and Rev. Jacob A. Palmer, D. D., Pastor Emeritus of Heidelberg United Church of Christ.

THE GUEST PREACHER this evening is Rev. A. Odell Leonard, D. D., Pastor of the Second United Church of Christ, Lexington, N. C., who has served as Supply Pastor of Emanuel at different times during the past forty years.

SPECIAL MUSIC by the Senior Choir of Heidelberg United Church of Christ.

WE APPRECIATE the ministers, choir and members of the Heidelberg congregation for participating in the service this evening which is designated as "Heidelberg Night."

A MOST CORDIAL WELCOME is extended to all Visitors.

All former members and friends are cordially invited to join with us for the 150th Anniversary Picnic this coming Sunday at 12:45 P. M. on the lawn.

ORDER OF WORSHIP

Tuesday Evening, September 24, 1963

Rev. J. Wayne Fouts, Pastor

PRELUDE

*CHORAL CALL TO WORSHIP: "The Lord Is In His Holy Temple" ___ No. 486

*INVOCATION

*HYMN: "I Love Thy Kingdom" _____ No. 329

SCRIPTURE: John 4:34-38, Ephesians 5:10-18

*RESPONSE: "Gloria Patri" _____ No. 492

*APOSTLES' CREED

*EVENING PRAYER

*RESPONSE: "O Thou Who Hearest" _____ No. 444

ANTHEM: "Thou Wilt Keep Him" _____ Rob Roy Peery
(Holly Grove Lutheran Choir)

ANNOUNCEMENTS

OFFERTORY

*DEDICATION OF OFFERING: "All Things Come of Thee" _____ No. 505

ANTHEM: Grace Lutheran Choir

SILENT MEDITATION

SERMON: "THE KIND OF CHURCH GOD WANTS" ___ Rev. R. Bruce Sigmon

PRAYER AND LORD'S PRAYER

*HYMN: "Glorious Things of Thee are Spoken" _____ No. 323

*BENEDICTION

*THREEFOLD AMEN

*POSTLUDE

*Congregation Stands

LITURGISTS: Rev. William B. Carr, Pastor of Grace Lutheran Church and Rev. Homer E. Fry, Pastor of Holly Grove Lutheran Church.

THE GUEST PREACHER this evening is Rev. R. Bruce Sigmon, a retired Lutheran Minister and the Pastor of the Emanuel Lutheran Parish from 1919 to 1925.

SPECIAL MUSIC is furnished this evening by the Senior Choirs of Grace and Holly Grove Lutheran Churches.

WE APPRECIATE the ministers, choirs, and members of the congregations of Grace Lutheran and Holly Grove Lutheran Churches for participating in the service this evening which is designated as "Lutheran Night."

A MOST CORDIAL WELCOME is extended to all Visitors.

All former members and friends are cordially invited to join with us for the 150th Anniversary Picnic this coming Sunday at 12:45 P. M. on the lawn.

ORDER OF WORSHIP

Wednesday Evening, September 25, 1963

Rev. J. Wayne Fouts, Pastor

PRELUDE

*CHORAL CALL TO WORSHIP: "The Lord Is In His Holy Temple" ___ No. 486

*INVOCATION

*HYMN: "Love Divine" _____ No. 272

SCRIPTURE: I John 4:7-21 :

*RESPONSE: "Gloria Patri" _____ No. 492

*APOSTLES' CREED

*EVENING PRAYER

*RESPONSE: "O Thou Who Hearest" _____ No. 444

HYMN: "Blest Be The Tie" _____ No. 280

ANNOUNCEMENTS

OFFERTORY

*DEDICATION OF OFFERING: "All Things Come of Thee" _____ No. 505

ANTHEM: "In the Quiet of This Place" _____ Otis M. Carrington
(Calvary Choir)

SILENT MEDITATION

SERMON: "THE GOSPEL OF LOVE" _____ Rev. Kendall B. Shoffner

PRAYER AND LORD'S PRAYER

*HYMN: "More Love to Thee" _____ No. 471

*BENEDICTION

*THREEFOLD AMEN

*POSTLUDE

*Congregation Stands

LITURGIST: Rev. Huitt R. Carpenter, Pastor of Calvary United Church of Christ.

THE GUEST PREACHER this evening is Rev. Kendall B. Shoffner, of Detroit, Michigan, and former pastor of the Emanuel, Calvary, Zion Charge.

SPECIAL MUSIC is furnished this evening by the Senior Choir of Calvary Church.

WE APPRECIATE the minister, choir and members of the Calvary congregation for participating in the service this evening, which is designated as "Calvary Night."

A MOST CORDIAL WELCOME is extended to all Visitors.

All former members and friends are cordially invited to join with us for the 150th Anniversary Picnic this coming Sunday at 12:45 P. M. on the lawn.

ORDER OF WORSHIP

Thursday Evening, September 26, 1963

Rev. J. Wayne Fouts, Pastor

PRELUDE

*CHORAL CALL TO WORSHIP: "The Lord Is In His Holy Temple" -- No. 486

*INVOCATION

*HYMN: "Crown Him With Many Crowns" ----- No. 176

SCRIPTURE: Luke 19:1-10

*APOSTLES' CREED

*EVENING PRAYER

*RESPONSE: "O Thou Who Hearest" ----- No. 444

HYMN: "O Master Let Me Walk With Thee" ----- No. 205

ANNOUNCEMENTS

OFFERTORY

*DEDICATION OF OFFERING: "All Things Come of Thee" ----- No.505

ANTHEM: "How Great Thou Art" ----- Choir and Men's Chorus of Zion

SILENT MEDITATION

SERMON: "I WALKED WITH CHRIST" ----- Rev. Sidney C. Safrit

PRAYER AND LORD'S PRAYER

*HYMN: "Dear Lord and Father of Mankind" ----- No. 226

*BENEDICTION

*THREEFOLD AMEN

*POSTLUDE

***Congregation Stands**

LITURGIST: Rev. George F. Fidler, Pastor of Zion United Church of Christ.

THE GUEST PREACHER this evening is Rev. Sidney C. Safrit, of Richmond,

SPECIAL MUSIC is furnished this evening by the Senior Choir and Men's Chorus of Zion Church.

WE APPRECIATE the minister, choir, chorus and members of the Zion congregation for participating in the service this evening, which is designated "Zion Night."

A MOST CORDIAL WELCOME is extended to all Visitors.

All former members and friends are cordially invited to join with us for the 150th Anniversary Picnic this coming Sunday at 12:45 P. M. on the lawn.

OLD-FASHIONED LAMP LIGHT SERVICE

Friday Evening, September 27, 1963

Rev. Lawrence A. Leonard will preach the sermon and
Rev. Van D. Grimes will assist in the service.

ORDER OF WORSHIP

Sunday Morning, September 29, 1963

Rev. J. Wayne Fouts, Pastor

PRELUDE: Chorale: "Well Done Is the Work of God" -----Gastorius

*CHORAL CALL TO WORSHIP: "The Lord Is In His Holy Temple" ___ No. 486

*INVOCATION

*HYMN: "We Praise Thee" ----- No. 19

SCRIPTURE: Hebrews 11:1-16, John 15:1-8

*RESPONSE: "Gloria Patri" ----- No. 492

*APOSTLES' CREED

*PASTORAL PRAYER

*RESPONSE: "O Thou Who Hearest" ----- No. 444

JUNIOR CHOIR

JUNIOR SERMON

ANNOUNCEMENTS

OFFERTORY: "As the Dew, From Heaven Distilling" ----- Daynes

*DEDICATION OF OFFERING: "All Things Come of Thee" ----- No.505

ANTHEM: "Glorious Things of Thee are Spoken" ----- Hayden
(Senior and Junior Choirs of Emanuel)

SILENT MEDITATION

SERMON: "RESPONDING TO OUR HERITAGE" Rev. Harvey W. Black, D. D.

PRAYER AND LORD'S PRAYER

*HYMN: "Lead on O King Eternal" ----- No. 299

*BENEDICTION

*THREEFOLD AMEN

*POSTLUDE

***Congregation Stands**

LITURGIST: Rev. J. Wayne Fouts, Pastor of Emanuel Church.

THE GUEST PREACHER this morning is Rev. Harvey W. Black, D. D., who is a retired Minister of the United Church of Christ, living in Greenville, Pa., and who is a son of the Emanuel congregation.

SPECIAL MUSIC is furnished this morning by the Junior and Senior Choirs of Emanuel Church.

A MOST CORDIAL WELCOME is extended to all Visitors.

All former members and friends are cordially invited to join with us for the 150th Anniversary Picnic today at 12:45 P. M. on the lawn.

